

Wha's Happ'n

A Memorial Day cookout will be held on Saturday, May 28.

Lunch will be served at about 12:30. The menu will have Cajun Jambalaya plus other various items. There is no need to bring any food, but you can if you like.

There will be a **Kids' Fishing Tournament** starting at 9:00 AM.
Trophies will be awarded in three age categories.

A **BB Gun Marksman Contest** will be held at 11:00 AM.
Prizes will be awarded in three age categories.

A **Fun Sporting Clays Shoot** will also take place.
Come and bring the family and friends. We're going to have a good time.

The annual meeting was held on April 30 in the clubhouse.

We are sorry that a newsletter reminding you of the meeting did not get out.

The officers were elected by a unanimous vote. The officers are:
Eddie Wallace, President, Joe Baker, Vice President, David Pledger, Treasurer, and Bob Clark, Secretary. Owen Hoffpaur stepped down from Vice President.

The four Board members that were elected to a two-year term were:
Dean Sammons, Ken Kezziah, Neil Gordon and Johnny Nutter.

At the monthly meeting on May 5, five new Board members were appointed by the Board for a one-year term. They are: Tom Pellechi, Owen Hoffpaur, Todd Beam, Jerald Hedden, and Harry Cornett.

Two Dick Anthony/Joe Hillman Awards

for outstanding service were presented to Joe Baker and Owen Hoffpaur.

A special award for **Exceptional Service and Dedication** was presented to Larry Patrick. It included a mini-vacation trip to Gatlinburg. He and his friends took it on the weekend of May 7.

Improvements that were made in 2004 are:

A barn and deer cleaning station was built. Concrete under 5-stand and a porch on the house was poured. A sporting clays course was constructed. The inside of the clubhouse was painted and new lights and ceiling fans were installed. The inside of the store was painted and shelving was built. The fields were planted for animal food plots.

Pending improvements are:

Walk-in cooler at deer station, re-floor the kitchen and install new cabinets in the house, remodel the clubhouse kitchen, add a new septic system for the house to relieve the old system, 20 station 3-D Archery Range and build a new bridge over the creek.

**A new newsletter will be up-dated here every three months.
Check the calendar often for up-coming events.**